

## Executive Board

Thursday, 7 February 2008 2.00 p.m.  
Marketing Suite, Municipal Building



**Chief Executive**

### ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

#### PART 1

Item	Page No
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal, or personal and prejudicial interest, which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. CORPORATE SERVICES PORTFOLIO</b>	
<b>(A) HALTON 2000 SURVEY ON THE COUNCIL'S BUDGET</b>	<b>1 - 43</b>
<b>(B) CALENDAR OF MEETINGS 2008-2009</b>	<b>44 - 46</b>

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4. HEALTH AND SOCIAL CARE PORTFOLIO	
(A) PROMOTING MENTAL HEALTH STRATEGY	59 - 182
5. LEADER'S PORTFOLIO	
(A) APPLICATION FOR TWINNING GRANT	183 - 185
6. PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO	
(A) TRANSPORT IMPLEMENTATION PROGRAMME 2008/09	186 - 193

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***